

Posted October 12, 2023

**Finance Committee**  
**CONSENT CALENDAR**  
**BIDS FOR**  
**October 16, 2023**  
**@ 5:00PM**

Council Chambers  
Warwick City Hall  
3275 Post Road  
Warwick, RI 02886

**Chair Person:** Councilman Howe  
**Member:** Councilman Foley  
**Member:** Councilman Gebhart

**Time Started:**  
**Time Ended:**

Acceptance of Minutes from Committee Meeting held on:  
**October 2, 2023**  
Moved by:  
Seconded by:  
Vote:

**PCR-112-23**  
**BID:**

**1. 2024-248 Purchase Various Portable Police Radios & Supporting Equipment**

COMMITTEE REPORT (FINANCE):  
ACTION:  
MOVED BY:  
SECONDED BY:

**2. 2024-223 Crack Sealing Contract**

COMMITTEE REPORT (FINANCE):  
ACTION:  
MOVED BY:  
SECONDED BY:

**3. 2024-116 Firefighter Occupational Medical Evaluations RE-BID**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**4. 2024-244 Purchase 2022 Bobcat Compact Loader Model S740**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**5. 2024-247 Purchase OneTest Cancer Screening Kits**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**6. 2024-243 Speedealert 24 Radar Message Sign**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**7. 2023-318A Overhead Door Repairs & Replacement**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**8. 2024-246 Purchase 2008 HME 1500 GPM Pumper**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**9. 2024-245 Monthly Service & Maintenance for Composting Toilets**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**10. 2024-249 Annual Maintenance Contract for Livescan Workstation**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**11. 2024-158 Purchase Various New Police Vehicles**

COMMITTEE REPORT (FINANCE):

ACTION:  
MOVED BY:  
SECONDED BY:

**FULL CONSENT CALENDAR VOTE:**

ACTION:  
MOVED BY:  
SECONDED BY:  
VOTE:

**Individuals requesting interpreter services for the hearing impaired, or for any other reason, must notify the City Clerk's Office at 738-2006 ext. 6 at least 48 hours in advance of the hearing.**